



*Welcome!*  
*Bowie-Crofton Camera Club*  
*2022-2023*

# B-CCC.ORG Website

Become familiar with the website



The screenshot displays the website for the Bowie-Crofton Camera Club. At the top, the club's name and mission statement are visible. Below this is a navigation menu with several options. A red arrow points to the 'Resources' link in the menu. The 'Resources' page is shown below, featuring a list of links. A black dot on the left side of the page has several yellow arrows pointing to each of the resource links.

**Bowie-Crofton Camera Club**  
*Promoting Photographic Skill and Enjoyment  
Throughout Central and Southern Maryland.*

Home About Competition Membership Newsletter Schedule **Resources** Login

## Resources

- President's Notes
- PSA
- Member Websites
- Member Articles
- Presentation Notes
- Field Trip Emergency Information Form
- Club Calendar



Mid-Atlantic  
**PHOTO VISIONS**

Celebrating *20 years*

Sunday, October 30 – Sunday, November 6, 2022

**FREE**

<https://midatlanticphotovisions.org/>

# Field Trips

Next Field Trip: November 5

Rain or Shine

*See page 8 of October Viewfinder*

Team Leader: Stefan Kaben

[stefan.kaben@comcast.net](mailto:stefan.kaben@comcast.net)

*Send email of your intentions along with food restrictions*

Smithsonian Environmental Research Center

<http://www.serc.si.edu/>

PSA Representative - Denise Hill

[shill1n2@aol.com](mailto:shill1n2@aol.com)



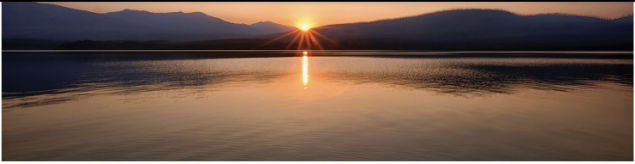
Images needed ASAP - Consider your competition  
images

# The Viewfinder

Send articles, winning and field trip images and Parting Shots to:

[VincentFerrari@gmail.com](mailto:VincentFerrari@gmail.com)

Articles and images are due the 20<sup>th</sup> of the month



Sunset on Lake McDonald, Glacier National Park

## THE VIEWFINDER

Comments From the President

*"What matters is not what you photograph, but why and how you photograph it. Even the most controversial subject, if depicted by a sensitive photographer with honesty, sympathy, and understanding, can be transformed into an emotionally rewarding experience." -- Andreas Feininger*

Welcome back to the 2022-2023 camera club year. Great news, we will be meeting in person! This year we are trying to adapt to the times. The Technology Committee headed by Bob Matthews, worked with others to find a solution that would address how to meet in person and still get great speakers from around the continent that we've grown accustomed to when we met on Zoom. Hybrid meetings will also allow members not in the area to still participate.

Our Executive Board has also changed. Jc Hsu is now our treasurer. William Bailey will be our Membership VP and Bruce Edwards will be our Programs VP. Bruce has found us some fascinating speakers for the year. Glenn Thompson will take over as the VP of Photo Talk. Thank you to Monica Hawse and Bob Matthews, our Treasurer and Membership VP, respectively, for offering their time and talent.

This club does not run itself, and we will continually need your help. There are many things that you can do to help out. We will need hybrid meeting techs to help with the set-up. There also will be a need for help on competition nights. Learn more about how our club works.

Our first competition is on October 3 and it is Open. Please seriously consider entering prints. Judging will take place in person. There are no longer proofs of prints. Competitions are not only about placing but using them as a learning experience. The camera club belongs to the Maryland Photography Alliance ([www.mdphotoalliance.org/2022-photo-contest](http://www.mdphotoalliance.org/2022-photo-contest)) and you are eligible to enter up to four prints beginning September 1 into their 6th annual photography contest. Visit their website for more information. "Show your work!"

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Calendar:

September 12	Kick-Off Meeting	
September 19	Program Meeting	Light and Shadows
September 26	How-To Meeting	Competition Procedures

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VP of Competition – Charles Jemmott

[cejemmott@hotmail.com](mailto:cejemmott@hotmail.com)

Navigation tabs: About | Competition | Membership

### Member Routines

- Upload Images for Competition
- Register Prints for Competition**
- Update Your Profile
- Board Minutes
- Log Out
- Go to Admin menu (this selection only seen by administrators)



## *Reminders/FYI*

Next Meeting: October 24 - Cleaning Your Sensor John Hoyt  
Karen Smale VP How-To

- Field trip: November 5- SERC  
Stefan Kaben - trip leader
- NO meeting October 31<sup>st</sup>

Please do not forward suspicious emails to me or anyone else.  
Look closely at the intended email address. Board member emails  
are listed on the website and in the Viewfinder





## Housekeeping

- Thank you for your patience during our hybrid meetings
- The church policy on mask wearing is “Masks are encouraged not required.” Use common sense
- We need help with the technology committee setting up and monitoring Zoom



VP of Programs - Bruce Edwards

[editb222@gmail.com](mailto:editb222@gmail.com)



Welcome!

Padma Inguva: - Long Seascape Exposures