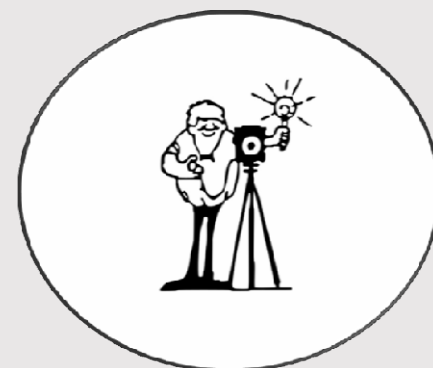




*Welcome!*  
*Bowie - Crofton Camera Club*  
*11/23/2020*





Welcome to our new members and visitors with us tonight

If you're interested in becoming a member contact Bob Matthews, V.P Membership  
([bobamatthews@verizon.net](mailto:bobamatthews@verizon.net) )

\$40 - Individual / \$55 - Family

Send checks to: Bowie-Crofton Camera Club P.O. Box 515 Bowie, MD 20718-0515

Please sign and include the membership form



# *Maryland* **Photography Alliance**

<https://www.mdphotoalliance.org/>

*MPA Artist Spotlight Webinar Series*

Thursday, December 8, 2020 @ 7:00 p.m.

The Blood, Sweat and Tears of Capturing the Image -  
Mitch Dobrowner

Register online - FREE



## *Show Your Work!*

The Phillips Collection -Community in Focus -Responding to 2020

Everyone—no matter your skill level—is invited to submit a photo that captures a piece of your 2020. Show us your inimitable spirit, suffering, joy, and resilience.

- Photographs must meet the following criteria to qualify:
- Photos must be submitted October 19-November 29, 2020
- Photographs must be from the year 2020
- One submission per person (if more than one entry is submitted, then that person's submissions will not be considered)
- Submissions must be at least 1080 pixels on the short side
- For further information: <https://bit.ly/2UznkHK>



Next Field Trip: Saturday, December 5

Conowingo Dam

Field Trip Leader - Renee Butler ([butlerbiz21@gmail.com](mailto:butlerbiz21@gmail.com))

*Remember to have a copy of the emergency contact form  
in you camera bag. This is found under Resources on the website*

## *thinkTank/ MindShift Gear*



Looking for camera bags and accessories go to [www.thinktankphoto.com](http://www.thinktankphoto.com)  
Enter this special code number 1628862.0ce7d for Bowie-Crofton Camera Club  
at check-out

VP of Competition - Roz Kleffman  
([mermaid51@verizon.net](mailto:mermaid51@verizon.net))



December 7, 2020

Theme: Shadows

Images Due: Tuesday, December 1, 2020 11:59 p.m.

## *Meeting Reminders*

 No Meeting November 30

December Meeting Dates: 12/7, 12/14

Check the website for updates

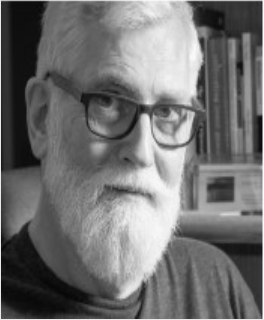
Make sure you have opted-in to receive emails

**PLEASE TURN OFF YOUR VIDEO DURING THE  
PRESENTATION AND MUTE YOURSELF  
ENJOY!**





VP of How-To - Steve Kaben ([Stefan.Kaben@comcast.net](mailto:Stefan.Kaben@comcast.net))



November 23, 2020

Converting Color to Black and White - Bryan Ramsay