



Welcome!
Bowie - Crofton Camera Club
11/16/2020





Welcome to our new members and visitors with us tonight

If you're interested in becoming a member contact Bob Matthews, V.P Membership
(bobamatthews@verizon.net)

\$40 - Individual / \$55 - Family

Send checks to: Bowie-Crofton Camera Club P.O. Box 515 Bowie, MD 20718-0515

Please sign and include the membership form



Maryland
Photography Alliance

<https://www.mdphotoalliance.org/>



MPA Artist Spotlight Webinar Series

Thursday, November 19, 2020 @ 7:00 p.m.

Eileen Rafferty - “Black & White Post-Processing”

Register online - **FREE**

Show Your Work!

Community in Focus -Responding to 2020

Everyone—no matter your skill level—is invited to submit a photo that captures a piece of your 2020. Show us your inimitable spirit, suffering, joy, and resilience.

- Photographs must meet the following criteria to qualify:
- Photos must be submitted October 19-November 29, 2020
- Photographs must be from the year 2020
- One submission per person (if more than one entry is submitted, then that person's submissions will not be considered)
- Submissions must be at least 1080 pixels on the short side
- For further information: <https://bit.ly/2UznkHK>



Next Field Trip: Saturday, December 2
Conowingo Dam

*Remember to have a copy of the emergency contact form
in your camera bag. This is found under Resources on the website*



C&O Canal Towpath



THE VIEWFINDER

Comments From the President

"My pictures are immediate and yet at the same time, they're forever. They present a moment so profoundly that it becomes an eternity" – Roy DeCarava

by Jeanine Cummins, President

Welcome to the 2020-2021 camera club year!

I hope everyone is ready to start this year and despite our new reality, everyone has had a healthy and pleasant summer. We will continue to meet virtually until we are given the green light to meet at All Saints Lutheran Church in person.

This was a time to be creative, catch up on photography projects, and take advantage of the many webinars made available. Vince and Bev have been posting and updating the website so check it regularly for happenings.

The Executive Board as usual has been working hard and met during the summer preparing for the upcoming year. I would like to welcome Charles Jermott to the Executive Board as the Photo Talk Vice President. Charles has structured our Photo

Talk around our competition themes this year. Our first competition will take place on October 5. Roz (Competition V.P.) will present on September 28 our first How-To on the competition process. Remember you must be a paid member to participate in competitions.

The field trip committee has scheduled some really nice local field trips that take place outdoors.

All of the Vice Presidents have written articles for the ViewFinder so be sure to check them out for everything that will be going on.

Our first meeting will take place online Monday, September 14 for our annual "meet and greet". Be prepared to share some of your recent photos with us.

This Month's Schedule

September 14	Kick-Off Meeting	Share your summer photos
September 21	Program	Wildlife Photography
September 28	How-To Meeting	Competition Procedures

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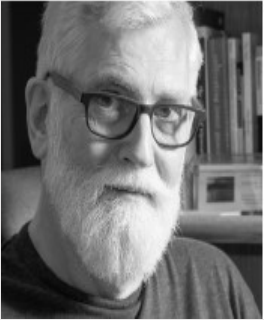
The Viewfinder



Send articles, winning and field trip images and Parting Shots to:
VincentFerrari@gmail.com

Articles and images are due the 20th of
 the month

VP of How-To - Steve Kaben (Stefan.Kaben@comcast.net)



November 23, 2020

Converting Color to Black and White - Bryan Ramsay

VP of Competition - Roz Kleffman
(mermaid51@verizon.net)



December 7, 2020

Theme: Shadows

Images Due: Tuesday, December 1, 2020 11:59 p.m.

Meeting Reminders

 No Meeting November 30

Check the website for updates

Make sure you have opted-in to receive emails

**PLEASE TURN OFF YOUR VIDEO DURING THE
PRESENTATION AND MUTE YOURSELF
ENJOY!**



VP of Programs – Cathy Sheppard (c7thy@hotmail.com)



November 16, 2020
Rich Isaacman