



Welcome Back!
Bowie - Crofton Camera Club
10/19/2020



If this is your first meeting, please use the raised hand icon and introduce yourself.
How did you find us?

Happenings/FYIs

- The Washington County Museum of Fine Arts in Hagerstown, MD is now accepting artwork entries for the 2021 Cumberland Valley Artists and Photographers Exhibitions. Entry deadline is Friday, November 20. Cash prizes include Best of Show, \$1,000; Two Juror's Awards, \$500; Three Juror's Awards, \$250 for each exhibition. Any artist may enter. Both exhibitions will be on view January 31 - April 4, 2021. For the full prospectus, information about the jurors, and how to enter. <http://wcmfa.org/call-for-entries/>
- Adobe MAX The Creativity Conference begins October 20 through October 22 - FREE Register @ <https://max.adobe.com/>
- David Luria is having a ghostly images photo safari on October 28 @ 5:30 pm \$59 for more information: <https://washingtonphotosafari.com/scary-ghost-buster-photography-for-halloween/>



(Formerly Nature's Visions)
Saturday, November 7, 2020

FREE

Rick Sammon

Kristi Odom





Bob Matthews, Membership V.P.
bobamatthews@verizon.net



\$40 - Individual

\$55 - Family

September - June

Send checks to P.O. Box 515 Bowie, MD 20718-0515

Please sign and include the membership form

THANK-YOU TO EVERYONE, WHO HAS RENEWED THEIR
MEMBERSHIP AND A SPECIAL THANK-YOU TO OUR NEW
MEMBERS

PSA Representative - Denise Hill
shill1n2@aol.com



Submissions due by November 1, 2020



C&O Canal Towpath



THE VIEWFINDER

Comments From the President

"My pictures are immediate and yet at the same time, they're forever. They present a moment so profoundly that it becomes an eternity" – Roy DeCarava

by Jeanine Cummins, President

Welcome to the 2020-2021 camera club year!

I hope everyone is ready to start this year and despite our new reality, everyone has had a healthy and pleasant summer. We will continue to meet virtually until we are given the green light to meet at All Saints Lutheran Church in person.

This was a time to be creative, catch up on photography projects, and take advantage of the many webinars made available. Vince and Bev have been posting and updating the website so check it regularly for happenings.

The Executive Board as usual has been working hard and met during the summer preparing for the upcoming year. I would like to welcome Charles Jermott to the Executive Board as the Photo Talk Vice President. Charles has structured our Photo

Talk around our competition themes this year. Our first competition will take place on October 5. Roz (Competition V.P.) will present on September 28 our first How-To on the competition process. Remember you must be a paid member to participate in competitions.

The field trip committee has scheduled some really nice local field trips that take place outdoors.

All of the Vice Presidents have written articles for the ViewFinder so be sure to check them out for everything that will be going on.

Our first meeting will take place online Monday, September 14 for our annual "meet and greet". Be prepared to share some of your recent photos with us.

This Month's Schedule

September 14	Kick-Off Meeting	Share your summer photos
September 21	Program	Wildlife Photography
September 28	How-To Meeting	Competition Procedures

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The Viewfinder



Send articles, winning and field trip images and Parting Shots to:
VincentFerrari@gmail.com

Articles and images are due the 20th of
 the month



First Field Trip: Saturday, October 24

Covered Bridges of Frederick County

Team Leader: Carl Lancaster

Contact: carl.lancaster@gmail.com

Remember to have a copy of the emergency contact form in your camera bag. This is found under Resources on the website

VP of Competition - Roz Kleffman
(mermaid51@verizon.net)

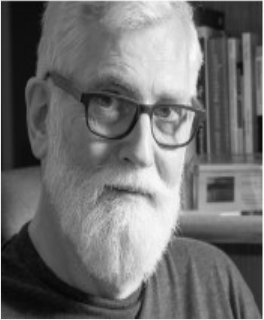


November 2, 2020

Theme: Close-Up

Images due Tuesday, October 27 @11:59 pm

VP of How-To - Steve Kaben (Stefan.Kaben@comcast.net)



October 26, 2020
Close Up Photography - Leon Smith

Meeting Reminders

Check the website for updates

Make sure you have opted-in to receive emails

PLEASE TURN OFF YOUR VIDEO DURING THE PRESENTATION, IN ORDER TO INCREASE THE BANDWIDTH AND MUTE YOURSELF



VP of Programs – Cathy Sheppard (c7thy@hotmail.com)



October 19, 2020
Images of the Southwest
Justin Rogers