



*Welcome Back!*  
*Bowie - Crofton Camera Club*  
*10/12/2020*



If this is your first meeting, please use the raised hand icon and introduce yourself.  
How did you find us?

# Happenings/FYIs

- [These Are the Cameras Used By 10 of the World's Most Famous Photographers](#)
- David Luria is having a ghostly images photo safari on October 28 @ 5:30 pm \$59 for more information: <https://washingtonphotosafari.com/scary-ghost-buster-photography-for-halloween/>
- The Bowie Arts Committee -Call for Entries: Diversity/Unity/Inclusion
  - **Deadline: October 15, 2020**
  - Questions: Lori Cunningham at [LCunningham@cityofbowie.org](mailto:LCunningham@cityofbowie.org) or 240-544-5601

The Digital Photography School - <https://digital-photography-school.com/>

- Weekly Challenges on topics such as close-ups, minimalism, kitchen objects, self portraits, details and many other topics





# *Maryland* Photography Alliance



<https://www.mdphotoalliance.org/>

Odyssey of Light

Saturday , October 17 and Sunday October 18

9:00 AM - 12:00PM

Price: \$49 and receive a \$30 gift card (Code: BCCC)

For Questions : [mpa@mdphotoalliance.org](mailto:mpa@mdphotoalliance.org)

For Program Information and Registration:

<https://www.mdphotoalliance.org/odyssey>



Bob Matthews, Membership V.P.  
[bobamatthews@verizon.net](mailto:bobamatthews@verizon.net)



\$40 - Individual

\$55 - Family

September - June

Send checks to P.O. Box 515 Bowie, MD 20718-0515

Please sign and include the membership form



First Field Trip: Saturday, October 24

Covered Bridges of Frederick County

Team Leader: Carl Lancaster

Contact: [carl.lancaster@gmail.com](mailto:carl.lancaster@gmail.com)

*Remember to have a copy of the emergency contact form in your camera bag. This is found under Resources on the website*

VP of Competition - Roz Kleffman  
([mermaid51@verizon.net](mailto:mermaid51@verizon.net))



November 2, 2020

Theme: Close-Up

Images due Tuesday, October 27 @11:59 pm

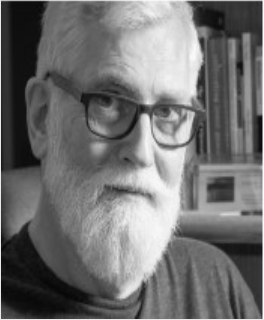
# VP of Programs – Cathy Sheppard ([c7thy@hotmail.com](mailto:c7thy@hotmail.com))



October 19, 2020  
Images of the Southwest  
Justin Rogers



VP of How-To - Steve Kaben ([Stefan.Kaben@comcast.net](mailto:Stefan.Kaben@comcast.net))



October 26, 2020  
Close Up Photography - Leon Smith

## *Future Meeting Reminders*

Next meeting Monday, October 19 @ 7:30 pm  
Check the website for updates



**PLEASE MAKE SURE YOU TURN OFF YOUR VIDEO DURING THE PRESENTATION, IN ORDER TO INCREASE THE BANDWIDTH**

VP of Photo Talk - Charles Jemmott- ([PhotoTalk@b-ccc.org](mailto:PhotoTalk@b-ccc.org) )



October 12, 2020  
Close-up Photography  
Digital Competition Review