



*Welcome Back!*  
*Bowie - Crofton Camera Club*  
*09/28/2020*



If this is your first meeting, please use the raised hand icon and introduce yourself.  
How did you find us?



**WARNING**

**PLEASE DO NOT USE YOUR CREDIT CARD, SEND GIFT CARDS OR MONEY TO A MEMBER, WHO MIGHT HAVE “*CONTACTED*” YOU FOR MONEY.**

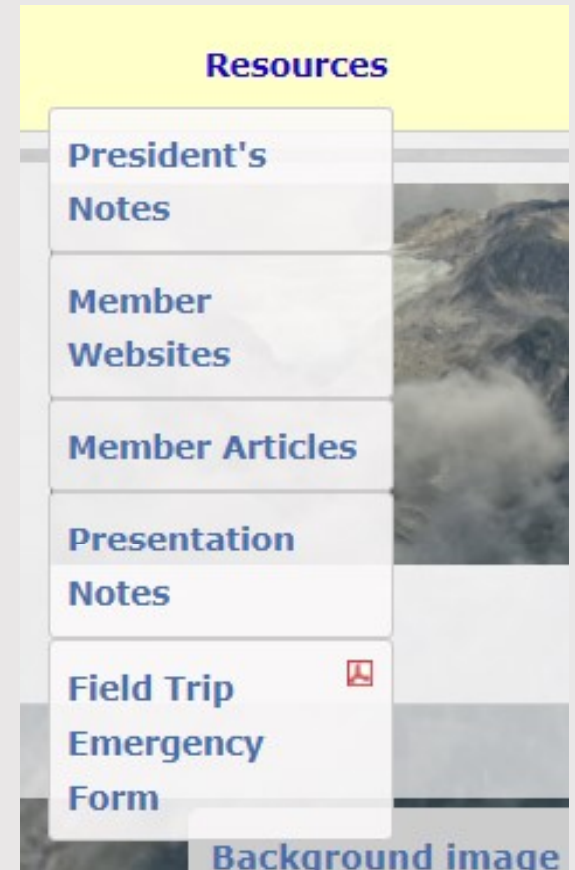
**DO NOT SEND ME THE EMAIL SENT TO YOU ASKING ”DID YOU SEND THIS?”**

**THIS IS A SCAM AND IT HAPPENS FROM TIME TO TIME**

# Resources

## President's Notes

My weekly comments can be accessed at <https://b-ccc.org/resources/>





Bob Matthews, Membership V.P.  
[bobamatthews@verizon.net](mailto:bobamatthews@verizon.net)



\$40 - Individual

\$55 - Family

September - June

Send checks to P.O. Box 515 Bowie, MD 20718-0515

Please sign and include the membership form

## The Baltimore Camera Club

Baltimore Camera Club is hosting Valerie Jardin, an internationally known French photographer currently living in the US, this week on **Thursday, Oct. 1, at 8 pm EST**

**Creative Vision Behind the Lens - An Educational Photo Walk on the Streets of Valérie's Favorite Cities,"** she will share her thoughts and creative processes, from visualization to capture, as she takes us on a photo walk through a series of photographs. Why did she choose B&W over color? What aperture and why? What was the intent behind the choice of focal point? And much more...

*You will need to **register** for this event,. Just click on this link to go to her registration page: <https://event.webinarjam.com/channel/VJardinBaltimoreCC>*



# *Maryland* Photography Alliance



<https://www.mdphotoalliance.org/>

Odyssey of Light

Saturday , October 17 and Sunday October 18

9:00 AM - 12:00PM

Price: \$49 and receive a \$30 gift card (Code: BCCC)

For Questions : [mpa@mdphotoalliance.org](mailto:mpa@mdphotoalliance.org)

For Program Information and Registration:

<https://www.mdphotoalliance.org/odyssey>



C&amp;O Canal Towpath



## THE VIEWFINDER

### Comments From the President

*"My pictures are immediate and yet at the same time, they're forever. They present a moment so profoundly that it becomes an eternity" – Roy DeCarava*

by Jeanine Cummins, President

Welcome to the 2020-2021 camera club year!

I hope everyone is ready to start this year and despite our new reality, everyone has had a healthy and pleasant summer. We will continue to meet virtually until we are given the green light to meet at All Saints Lutheran Church in person.

This was a time to be creative, catch up on photography projects, and take advantage of the many webinars made available. Vince and Bev have been posting and updating the website so check it regularly for happenings.

The Executive Board as usual has been working hard and met during the summer preparing for the upcoming year. I would like to welcome Charles Jermott to the Executive Board as the Photo Talk Vice President. Charles has structured our Photo

Talk around our competition themes this year. Our first competition will take place on October 5. Roz (Competition V.P.) will present on September 28 our first How-To on the competition process. Remember you must be a paid member to participate in competitions.

The field trip committee has scheduled some really nice local field trips that take place outdoors.

All of the Vice Presidents have written articles for the ViewFinder so be sure to check them out for everything that will be going on.

Our first meeting will take place online Monday, September 14 for our annual "meet and greet". Be prepared to share some of your recent photos with us.

### This Month's Schedule

September 14	Kick-Off Meeting	Share your summer photos
September 21	Program	Wildlife Photography
September 28	How-To Meeting	Competition Procedures

### Table of Contents:

Out & About	p. 3
How-To Meeting	p. 3
Competition News	p. 4
Gene Duffy	p. 5
Upcoming Events	p. 5
Karen Ackermann	p. 6
Program Meeting	p. 6
Exec Staff Photos	p. 7

## The Viewfinder



Send articles, winning and field trip images and Parting Shots to:  
[VincentFerrari@gmail.com](mailto:VincentFerrari@gmail.com)

Articles and images are due the 20<sup>th</sup> of  
 the month





First Field Trip: Saturday, October 24

Covered Bridges of Frederick County

Team Leader: Carl Lancaster

Contact: [carl.lancaster@gmail.com](mailto:carl.lancaster@gmail.com)

*Remember to have a copy of the emergency contact form in your camera bag. This is found under Resources on the website*

VP of Photo Talk - Charles Jemmott- ([PhotoTalk@b-ccc.org](mailto:PhotoTalk@b-ccc.org))



October 12, 2020  
Close-up Photography - Stefan Kaben  
Digital Competition Review

VP of Competition - Roz Kleffman  
([mermaid51@verizon.net](mailto:mermaid51@verizon.net))



October 5, 2020

Open Theme

Prints and Digital images due: **Tuesday, Sept 29, 2020 no later than 11:59 p.m.**

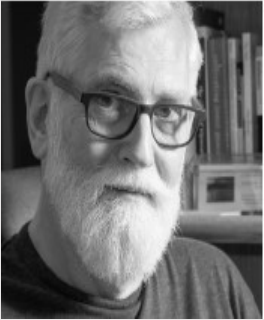
## *Future Meeting Reminders*

Next meeting Monday, October 5 @ 7:30 pm  
Check the website for updates



**PLEASE MAKE SURE YOU TURN OFF YOUR VIDEO DURING THE PRESENTATION, IN ORDER TO INCREASE THE BANDWIDTH**

VP of How-To - Steve Kaben ([Stefan.Kaben@comcast.net](mailto:Stefan.Kaben@comcast.net))



September 28, 2020

Competition Procedures - Presented by  
Dick Russell and Beth Fabey