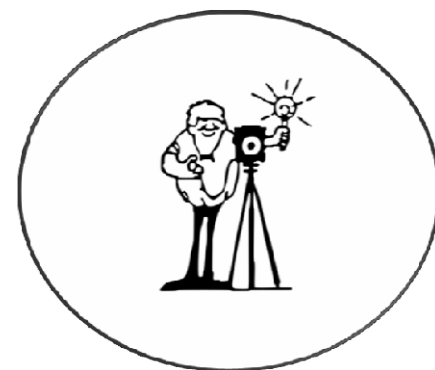




*Welcome to Bowie – Crofton Camera Club*  
*Any visitors tonight?*

*03/15/2021*





Next Field Trip: Saturday, March 20, 2021

Patapsco Valley State Park and Thomas Dixon Observation Area (BWI)

Field Trip Leader(s) - Bev Shomo ([bevshomo@gmail.com](mailto:bevshomo@gmail.com))

Start time 10:00 am

# HAPPENINGS

St Mary's County Camera Club - Beth Fabey

Danni Downing will be presenting "Honoring Our Heroes on Thursday, April 8 @ 7pm

DxO Nik Collection 30% off for both full set and upgrade for next 13 days with HELLOSPRING code. (Free trial 30 days.)



C&amp;O Canal Towpath



## THE VIEWFINDER

### Comments From the President

*"My pictures are immediate and yet at the same time, they're forever. They present a moment so profoundly that it becomes an eternity" – Roy DeCarava*

by Jeanine Cummins, President

Welcome to the 2020-2021 camera club year!

I hope everyone is ready to start this year and despite our new reality, everyone has had a healthy and pleasant summer. We will continue to meet virtually until we are given the green light to meet at All Saints Lutheran Church in person.

This was a time to be creative, catch up on photography projects, and take advantage of the many webinars made available. Vince and Bev have been posting and updating the website so check it regularly for happenings.

The Executive Board as usual has been working hard and met during the summer preparing for the upcoming year. I would like to welcome Charles Jermott to the Executive Board as the Photo Talk Vice President. Charles has structured our Photo

Talk around our competition themes this year. Our first competition will take place on October 5. Roz (Competition V.P.) will present on September 28 our first How-To on the competition process. Remember you must be a paid member to participate in competitions.

The field trip committee has scheduled some really nice local field trips that take place outdoors.

All of the Vice Presidents have written articles for the ViewFinder so be sure to check them out for everything that will be going on.

Our first meeting will take place online Monday, September 14 for our annual "meet and greet". Be prepared to share some of your recent photos with us.

### This Month's Schedule

September 14	Kick-Off Meeting	Share your summer photos
September 21	Program	Wildlife Photography
September 28	How-To Meeting	Competition Procedures

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# The Viewfinder



Send articles, winning and field trip images and Parting Shots to:  
[VincentFerrari@gmail.com](mailto:VincentFerrari@gmail.com)

Articles and images are due the 20<sup>th</sup> of  
 the month

Slideshow presentations: **April 19, 2021**  
**Due to Vince - April 1, 2021**



# *Maryland* Photography Alliance



<https://www.mdphotoalliance.org/>

*Odyssey of Light* - \$35, discounts for members **MPA 2021**

- April 17, 2021 10:30 a.m. - 2:00 p.m. - Nevada Wier and David Duchemin
- Recordings of Odyssey of Light - are only available for 30 days for ticket holders

## Artist Spotlight Series

Sculpting with Light - Harold Ross

Wednesday, March 24, 2021 @ 7:00 pm

Register at [www.mdphotoalliance.org/artistspotlight](https://www.mdphotoalliance.org/artistspotlight)

PSA Representative - Denise Hill  
[shill1n2@aol.com](mailto:shill1n2@aol.com)

**psa**  
PHOTOGRAPHIC SOCIETY OF AMERICA



Please submit images to Denise by April 1

VP of Competition - Roz Kleffman  
([mermaid51@verizon.net](mailto:mermaid51@verizon.net))

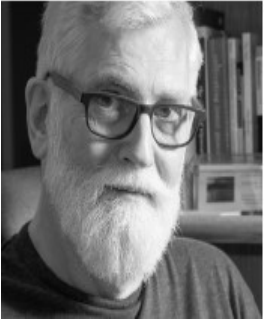


Theme: Nature

April 5, 2021

Please remember when submitting images to check the **date** and the **correct competition class**.

VP of How-To – Steve Kaben ([Stefan.Kaben@comcast.net](mailto:Stefan.Kaben@comcast.net))



March 22 –

April 26 – Hands-On Photo Session



## *Meeting Reminders*

Next meeting March 22, 2021

Check the website for updates

Also, please think of how you can volunteer to help the club or positions you might be interested in.

Still looking for a V.P. of Programs

ANY QUESTIONS???

**PLEASE TURN OFF YOUR VIDEO DURING THE PRESENTATION AND  
MUTE YOURSELF  
ENJOY!**



VP of Programs - Cathy Sheppard ([c7thy@hotmail.com](mailto:c7thy@hotmail.com))



March 15, 2021

*Welcome Chris Spielman - Architecture*