

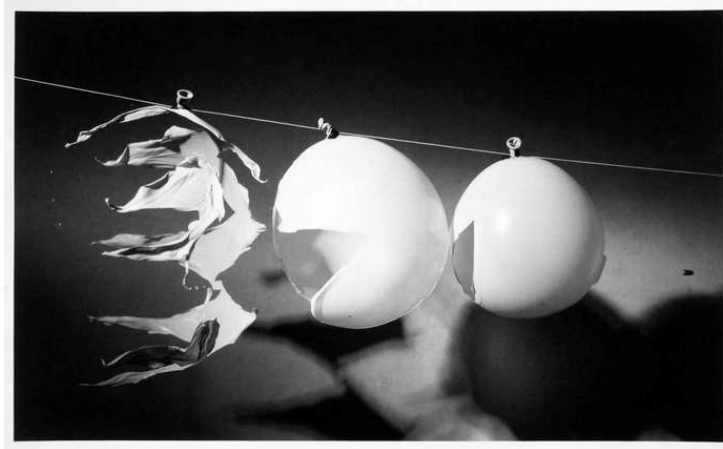


[b-ccc.org](http://b-ccc.org)

# WELCOME!

April 06, 2026

Born in 1903 – Harold Eugene “Papa Flash” Edgerton, photographer and inventor, in Fremont, Nebraska. Professor of EE at MIT, held many patents including for the stroboscope (1949), which allowed him to pioneer high-speed photography.



*Bullet through Balloons – 1959*



*Pigeon Released – 1965*



<https://www.mdphotoalliance.org/odyssey-of-light-2026>

## **ODYSSEY OF LIGHT THIS SATURDAY, April 11!!**

B-CCC members: \$50.

Club code: **CRW73**

(Incl. \$20 Nations Photo gift card)

Do NOT share the code with non-members!

Book signing – Meet the Speakers

Free image critique (limited availability!)

[mpacritique@mdphotoalliance.org](mailto:mpacritique@mdphotoalliance.org)



<https://www.mdphotoalliance.org/odyssey-of-light-2026>

## Enhance Your Odyssey of Light Experience

No Additional Cost!

3 Workshops, 9:30 – 10:45am

Fundamentals for Mobile Photographers (MPAMOBILE)

Studio Lighting: Creative Control (MPALIGHT)

Post-Processing Tips: From RAW to WOW(MPARAW)

Panel Discussion: Professional Photography

Photo Critique Session (Sign up!)

After purchasing your ticket, send an email to [odyssey@mdphotoalliance.org](mailto:odyssey@mdphotoalliance.org) and inform MPA which workshop you want to attend and whether you want to schedule an image critique session. MPA will then advise you how to register for **FREE**. There is no need to register for the Panel Discussion.

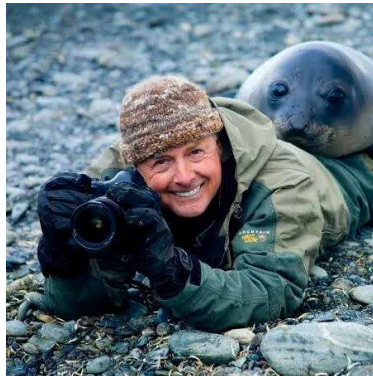


<https://www.mdphotoalliance.org>

Many terrific FREE learning opportunities

**MPA 's 7th Maryland Master: Leo Howard Lubow – April 29  
4<sup>th</sup> Annual B&W Photo Contest Awards – May 3**

Podcast #60: Art Wolfe –  
Wildlife, Landscape, and  
Cultural Photographer



## The *Viewfinder* – your newsletter

Please get your articles and images to Warren by the 20<sup>th</sup> of every month:

[viewfinder@b-ccc.org](mailto:viewfinder@b-ccc.org)

- Send in Field Trip photos – Kinder Farm Park, March 28
- Send notices of upcoming events
- Write an article on something that interests you
- Send a photo project you did or are working on
- Send 2-3 images from 3/30 How-To: One object, 10 ways
- Send tonight's competition winners: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, HMs
- Contribute a Parting Shot for the back page.

# FIELD TRIP – April 11 \*\*

## Historic Sotterley in St. Mary's County

<https://sotterley.org/>



8:45am for the eagle walk;  
Many other historic venues to photograph.  
Article in *April Viewfinder*

Talk with Beth Fabey, asap:  
[nonnie.fabey@gmail.com](mailto:nonnie.fabey@gmail.com)

\*\* SAME DAY AS MPA's ODYSSEY OF LIGHT

FIELD TRIP – April 25 \*\*  
Strasburg Rail Road Adventure, Lancaster County, PA

<https://strasburgrailroad.com/>



Many great photo opps for all levels.  
Optional train ride (\$31.45)  
*If interested in joining the group, please contact*  
Glenn Thompson, asap:  
[hush1074@gmail.com](mailto:hush1074@gmail.com)  
Article in April *Viewfinder*

\*\* CHANGE FROM APRIL 19 FIELD TRIP

## Club Exhibit in June

### Patuxent Wildlife Research Visitors Center

Writeup in the February *Viewfinder*

Update in the March *Viewfinder*

About a dozen are thus far participating. There is room for more.

Prepare 1-4 nature themed photos, ready to hang.

Contact Mark Laster: [mark.nmi.laster@gmail.com](mailto:mark.nmi.laster@gmail.com)

Reception: Saturday, June 20, 1:30 – 3:30pm.

## Other Important News

- Glen Echo Park accepting exhibit proposals for 2027, from artists, groups, and curators. Due by June 5, 2026. More info at: [glenechopark.org/galleryrfp](https://glenechopark.org/galleryrfp)
- IcelandAir is searching for the worst photographer in the world: <https://www.diyphotography.net/icelandair-worst-photographer-contest/>

# B-CCC to partner with Patuxent Wildlife Research Refuge

**“Nature in Focus: Connecting Our Community through  
Art and Nature”**

(Approval expected in late May)

**We already have 12 volunteers!!!**

I will coordinate our participation:

[Stefan.kaben@comcast.net](mailto:Stefan.kaben@comcast.net)

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Programs for disadvantaged kids will be late June thru early August.

We can give public programs/workshops.

# B-CCC Slide Shows Extravaganza

## April 20<sup>th</sup>

Is it too late?????

4 – 6 minutes is a typical duration.

Carmella's presentation about using Canva is very helpful:

<https://b-ccc.org/resources/presentation-notes.asp>

Send your slideshow to Vince via “Dropbox” or “We Transfer” or give it to him at a meeting on a thumb drive.

# UPCOMING MEETINGS

April 6, **Competition** – Theme “Nature” (Hybrid) [Digital entries by 3/31]

April 11, **MPA Odyssey of Light**; Bowie State University

April 11, **Field Trip** – Sotterly Plantation Eagles Nests, Beth Fabey is leading

April 13, **Photo Talk** – Glenn’s topic of choice + Review of digital entries

April 20, **Program** – Annual Slide Show!!!!

April 25, **Field Trip** – Strasburg RR Adventure, Glenn Thompson is leading

April 27, **How-To** – Mark Battista, “Shooting with Intent”

May 4, **Competition** – Theme “Open” (Hybrid) [Digital entries by 4/28]

Other announcements?

• • •

On to tonight's Competition

**Mute your phone & Zoom microphone!**

**Turn off your Zoom-camera!**