



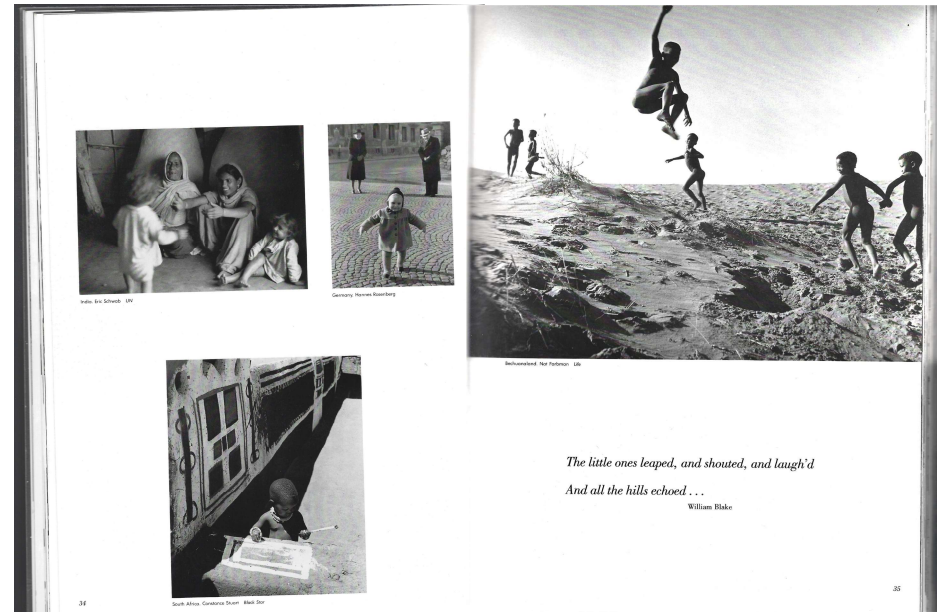
b-ccc.org

WELCOME! January 26, 2026

January 26, 1955: "The Family of Man," a group show including 503 pictures from 68 countries, opened at the Museum of Modern Art in NYC. The show subsequently traveled to several cities in the U.S. and then to 69 exhibition venues in 37 foreign countries. Its catalog remains the best-selling photography book of all time.

Pages 34-35, e.g., have images of children in India, Germany, South Africa, and Bechuanaland.

*"The little ones leaped, and shouted, and laugh'd
And all the hills echoed ... "*
-- William Blake





PHOTOGRAPHIC SOCIETY OF AMERICA

- B-CCC is affiliated with the PSA – we will even judge one of their many competitions this year.
- We compete as a club, and can rock their world in three competitions. For the next two, submit by: Feb 1, and April 1.
- Denise Hill is our Rep for PSA.
- Submit 4-8 of your best images, color and monochrome, to Denise.
(same size as our digital entries) Email: psa@b-ccc.org

The Viewfinder – your newsletter

- Check out *The Viewfinder* for photo events, field trips, interesting articles, all the things you need to know about the Bowie-Crofton Camera Club, and much more. <https://b-ccc.org/viewfinder/>
- VPs and others: Please get your articles and images to Warren by the 20th of every month.
- Page 2 of the VF will give you the name and emails of all the officers, as well as our mailing address and where we meet in person.
- Please frequently check our webpage for changes in events and other info!

b-ccc.org



<https://www.mdphotoalliance.org>

Many terrific FREE learning opportunities

Next Webinar: Feb. 16, Julie Powell will explain how to “Elevate your Photos with the Mixer Brush”

(More than 1200 registered for previous Webinar, “Intimate Flowers”)

Podcast #55: Justin Mott, Editorial & Commercial Photographer



<https://www.mdphotoalliance.org>

Odyssey of Light, April 11, 2026 w/two Nat Geo photographers.

Takes place at Bowie State University.

Classes in the morning; presentations after lunch.

Ticket info to come.

BW photo contest in April. Submissions accepted March 1-31.

Theme: Landscape

THE MENTORING GROUP

Zooms on the third Thursday of the month

- Beth Fabey will serve up more great programs for anyone wanting to learn something about photography.
- Next Meeting: February 19, 2026
- Meeting starts at 6:30pm, for any and all Q&A and photo critiques.
- Program starts at 7pm.
- Our usual Zoom link:
<https://us02web.zoom.us/j/81346883984?pwd=6CAsmYRcKoQyIGJFXilql4RMmqzjEm.1#success>

Meeting ID: 813 4688 3984

Passcode: 607501

FIELD TRIP – FEB 21
UDVAR-HAZY CENTER,
Smithsonian Air & Space Hangars
Chantilly, Virginia (near Dulles)

See the writeup in January's Viewfinder, on page 11.

If interested in joining the group, please contact

Vincent Ferrari at: vincentferrari@gmail.com

Competition on February 2, 2026
TRAVEL theme Bob Leonard, APSA judge

- All info: <https://b-ccc.org/competition/>
- Prints: 24"x24" max. No double matting.
- Digital: no more than 1920 horiz X 1080 vert; < 2MB; jpg
- Deadline to enter digital images is Tuesday, January 27, 2026 by 11:59pm.
- Do not wait till the last minute. Put those entries in NOW.
- Call/email Charles Jemmott with questions.
- **Dues must be up-to-date.**

UPCOMING MEETINGS

Feb 2, **Competition** – Theme “Travel” (Hybrid)

Feb 9, **Photo Talk** – “Pictorialism” + review of digital entries (Hybrid)

Feb 16, **Program** – “B&W Photography” by Cole Thompson (Zoom only)

Feb 19, **Mentoring Group**, Starts at 6:30pm (Zoom only)

Feb 23, **How-To** – “Capturing Motion” with Betsy Wilson (Zoom only)

Feb 21, **Field Trip** – Udvar-Hazy Center, Vince Ferrari is our leader (In-Person!!)

Other announcements?

On to tonight's How-To program

Mute your Zoom microphone!

Turn off your Zoom-camera