



b-ccc.org March 10, 2025

**1907 — Antoinette (Toni) Frissell**, born NY, NY.

Took fashion photography outdoors (1930s-40s). First woman photographer at *Sports Illustrated* (1953).

In WWII, photographer for Red Cross, USAF, Women's Army Corps, Tuskegee Airmen; encouraged diversity in the military.

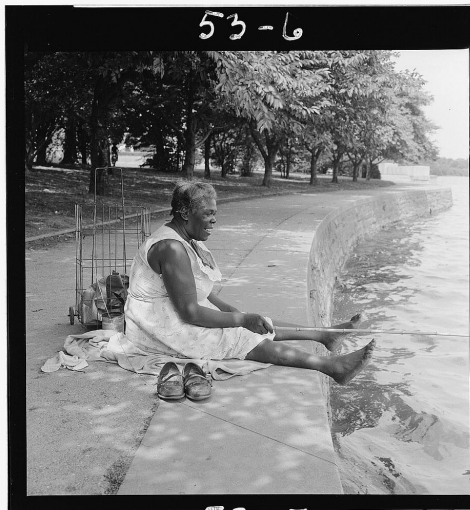
Also known for portraits of famous folks, such as Churchill and the Kennedys.

She died in 1988.

<https://hundredheroines.org/historical-heroines/toni-frissell/>

Fishing at  
the Tidal  
Basin.

Toni  
Frissell,  
1957.



# The Bowie-Crofton Camera Club Needs **YOU!**

This club is volunteer-run and member-driven.

There are MANY ways to help: **(March's Viewfinder, page 9)**

Set up and take down the room (talk with Steve)

Help with competitions (talk with Charles)

Find and call speakers (talk with Bruce, Karen)

Help with IT (Zoom, website, competition software, etc.)

Lead field trips (talk with Vince)

Write an article (talk with Warren)

and on, and on, and on.

## The Viewfinder

<https://b-ccc.org/viewfinder/>

Warren Wilson: [viewfinder@b-ccc.org](mailto:viewfinder@b-ccc.org)

**March issue** has details about upcoming events and meetings, contests and exhibits, news of Photoshop Creativity Conference, as well as next year's competition themes.

Send your winning images from last week's diptych competition:  
1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, HM.

Attention VPs & others: It's never too soon to submit for April!

# Some Exhibit Receptions

“Timeless Prince Georges”

Low House Office Building, 6 Bladen St., Annapolis, MD 21401

Reception: Tuesday, March 11<sup>th</sup>, 6-8 pm; 2<sup>nd</sup> floor

Warren Wilson, Kim Kowalewski, Stanley Turk, Stefan Kaben

Bowie City Hall exhibit: “Imagination Takes Flight”.

Reception (tentative): Thursday, **March 27**, 7-8:30pm.

Karen Smale, Kim Kowalewski, Stanley Turk, Javia Walters, Freya Sutton

New Deal Café, 113 Centerway, Greenbelt, MD 20770

Reception: Sunday, April 6, 1-3pm

Many club members are exhibiting!

## 2 March Field Trips

Behind the Scenes at Glen Echo

Saturday, March 15

[Stanley.turk@verizon.net](mailto:Stanley.turk@verizon.net)

Meadowlark Botanical Gardens

Saturday, Mar. 22

Led by Warren Wilson, [viewfinder@b-ccc.org](mailto:viewfinder@b-ccc.org)

# PHOTOGRAPHIC SOCIETY OF AMERICA

Congratulations to Bill Collins, February competition!!!



# PHOTOGRAPHIC SOCIETY OF AMERICA WORLDWIDE 2025 Webinar

## INTRODUCTION TO INFRARED

WEDNESDAY, MARCH 19TH  
6 PM EASTERN STANDARD TIME  
Mark Comon



Go beyond seeing the world in Black and White. Join us for an informative study on the beauty of Infrared Photography. Learn the difference between converting a digital camera or editing an existing image to tap into the red spectrum. Learn why infrared maybe perfect for your travel, landscape and portrait images.



All Images Mark Comon © 2025



PSA is pleased to announce this webinar is open to the public! This is a special webinar sponsored by PSA for members, camera clubs, club members and friends! Everyone can register.

Ask our PSA representative, Denise Hill, for the link:

[shill1n2@aol.com](mailto:shill1n2@aol.com)

# MARYLAND PHOTO ALLIANCE (MPA)

<https://www.mdphotoalliance.org>

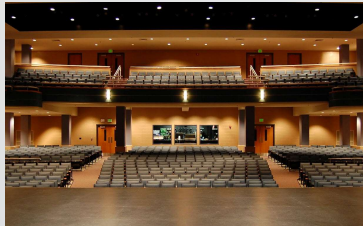
Next Webinar: “The Art of Still Life Photography”  
with Mark Battista, March 20, 2025  
(Register to obtain the recording!)

Podcast #34: Portrait and Street Photography  
with Rob Tirrell



# **MPA's Odyssey of Light 2025**

**Sunday, April 13 in Columbia, Maryland**  
**at the Jim Rouse Theater**



<https://www.mdphotoalliance.org>

Tickets for B-CCC members are \$50 each.  
The code is S2K7G (Do NOT share!)  
Includes \$20 gift card for Nations Photo Lab.



## **Speaker Lineup**

Jodi Cobb – National Geographic  
Patrick Smith – Getty Images



# MPA's 3<sup>rd</sup> Annual Black & White Photo Contest

**Submission Period is now Open!**

**Submission Period Ends – March 31**

**Awards Ceremony – Sunday, May 4**



## **Theme - Industrial/Machines**

- Industrial – Embodies the idea and feel of an industrial setting, current or old.
- Machines – Captures the energy of a device, made of two or more parts, that transmits force or motion to do work.

## **Prizes**

	<u>1<sup>st</sup></u>	<u>2<sup>nd</sup></u>	<u>3<sup>rd</sup></u>
Service Photo (GC)	\$100	\$50	\$25
Nations Photo Lab (GC)	\$100	\$50	\$25
MPA (\$)	\$100	\$50	\$25

<https://www.mdphotoalliance.org>

# Get Busy on your Slide Show for April!

**Carmella Doty:**

**Creating a Video Slide Show Using Canva (Free Version)**

**Here is the link:** [https://us02web.zoom.us/rec/share/UQRbkO6Tz-LQdwwK3Fimlstld9Al52qDwCBXhmeiAUzBhBzJrqcfqF\\_ocVX5\\_u50.neA7zM584u2TDKHA?startTime=1736381646000](https://us02web.zoom.us/rec/share/UQRbkO6Tz-LQdwwK3Fimlstld9Al52qDwCBXhmeiAUzBhBzJrqcfqF_ocVX5_u50.neA7zM584u2TDKHA?startTime=1736381646000)

Passcode: 1PjF#pG2

**Share your slideshow with the club  
in our program meeting on April 21<sup>st</sup>.**

# Mar. 24, How-To – Hands-On Light Painting (in-person only!)

## What to bring:

- Camera capable of 15-30 sec exposures with an intermediate-range lens
- Tripod
- Flashlight (or two)
- Optionally:
  - something interesting that you will paint with light (flowers in a vase, shoes, model cars/airplanes/houses, small musical instruments, kitchen items in a container, etc.)
  - dark backdrop (blanket, sheet, v-flat, etc.)
  - watch the first 10 minutes of this video:  
<https://www.lorenphotos.com/gallery/video-light-painting-objects-small-and-large/>

Please read the article in the March Viewfinder for LOTS more info.

# UPCOMING MEETINGS

Mar. 15, **Field Trip** – Glen Echo Park

Mar. 17, **Program** – Michael Brown: “The Art of Printing” **(in-person only!)**

Mar. 22, **Field Trip** – Meadowlark Botanical Gardens

Mar. 24, **How-To** – Karen Smale: Light Painting **(in-person only!) . . .**

Apr. 07, **Competition** – Nature

OTHER ANNOUNCEMENTS?  
COMMENTS?  
QUESTIONS?  
ANSWERS?

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PLEASE SILENCE YOUR CELL PHONE!

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**PLEASE MUTE AND TURN OFF YOUR  
ZOOM CAMERA!  
SILENCE YOUR CELL PHONE!**  
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**Tonight's Photo Talk:**  
Why B&W?