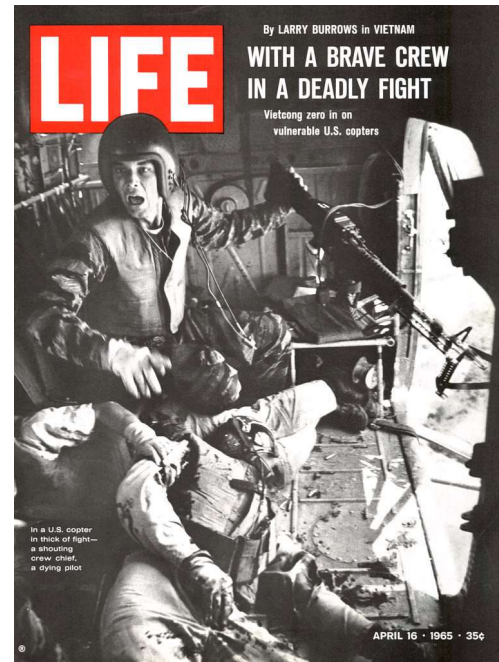




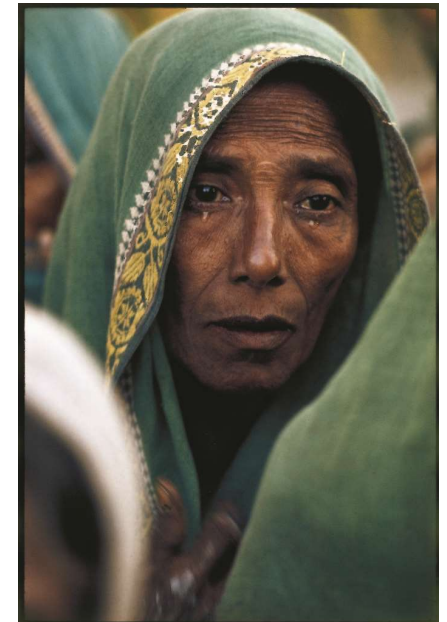
b-ccc.org

February 10, 2025

Larry Burrows, British photojournalist, died in 1971 at age 44, in a helicopter shot down in Laos. Best known as a staff photographer for *Life*, and for covering the Vietnam War.



April 16, 1965



Cyclone Survivor
1970, E. Pakistan

The Viewfinder

<https://b-ccc.org/viewfinder/>

Warren Wilson: viewfinder@b-ccc.org

Now collecting submissions for the March issue. Deadline Feb. 20.

Send in your award-winners from last week: 1st, 2nd, 3rd, HMs.

Submit a photo project or a “Parting Shot.”

Write an article on a subject of your choice.

VPs, let us know what’s coming.

Current Exhibit

Four club members have images in . . .

"Timeless Prince Georges"

Low House Office Building

6 Bladen St., Annapolis, MD 21401

Reception: Tuesday, March 11th, 6-8 pm; 2nd floor

Consider carpooling

Upcoming Exhibit: New Deal Café in Greenbelt

Mark Laster is coordinating this.

Not **IF** you'll exhibit, but **HOW MANY** will you exhibit?

Mark needs the number of photos by Saturday, 2/15.

mark.nmi.laster@gmail.com

National Cathedral – Immersive Light Show!

W-F February 12, 14 6-9pm Tickets: \$27

(Entry issued in 15-minute blocks; the show lasts ~45 minutes.)

Experience a breathtaking light show that transforms the Cathedral's soaring gothic architecture into an incredible panorama of color. Wander the vast, open nave and marvel as light transforms the space.

Photography is encouraged, but for the safety of all attendees, tripods, selfie sticks, and use of flash photography is not permitted.

NEXT FIELD TRIP

Chesapeake Fire & Ice Festival

This Saturday, February 15, 2025

Ice Sculptures

Live Carving

Nighttime Skating

Music

[Details in the Viewfinder](#)

(In Historic Easton, Maryland, on the Eastern Shore)

Leader: Vince Ferrari

If interested, send email to

vincentferrari@gmail.com

Behind the Scenes at Glen Echo

Thanks to Stan Turk!

B-CCC members will have access to the not-yet-open
Carousel, and other things.

Saturday, March 15 -- 10am until ???

Stanley.turk@verizon.net

PHOTOGRAPHIC SOCIETY OF AMERICA

Six members have images submitted for the February Interclub Competition. Thank you and good luck!

April is the next competition.

Submit some of your best images, both color and B&W to Denise Hill,
shill1n2@aol.com

Size them as for our digital entries (fit within 1920 x 1080).

Don't be afraid to show and share your work!

MARYLAND PHOTO ALLIANCE (MPA)
<https://www.mdphotoalliance.org>

Webinar: Abstracts With Impact with Mollie Isaacs

Tomorrow: February 11, 2025

This educational and inspirational program will show you how to find abstract subjects, plus how to create beautiful images from ordinary things you see every day. It will open your eyes to all the creative possibilities around us and catapult your photography to a higher level.

Latest Podcast: Sports Photography

With Tom DiPace

MPA's 3rd Annual Black & White Photo Contest



Submission Period Begins – March 1

Submission Period Ends – March 31

Awards Ceremony – Sunday, May 4

Theme - Industrial/Machines

- Industrial – Embodies the idea and feel of an industrial setting, current or old.
- Machines – Captures the energy of a device, made of two or more parts, that transmits force or motion to do work.

Prizes

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Service Photo (GC)	\$100	\$50	\$25
Nations Photo Lab (GC)	\$100	\$50	\$25
MPA (\$)	\$100	\$50	\$25

MPA's Odyssey of Light

Sunday, April 13 in Columbia, Maryland



Speaker Lineup Completed

Jodi Cobb – National Geographic
Patrick Smith – Getty Images



Get Busy on your Slide Show for April!

Carmella Doty:

Creating a Video Slide Show Using Canva (Free Version)

Here is the link: https://us02web.zoom.us/rec/share/UQRbkO6Tz-LQdwwK3Fimlstld9Al52qDwCBXhmeiAUzBhBzJrqcfqF_ocVX5_u50.neA7zM584u2TDKHA?startTime=1736381646000

Passcode: 1PjF#pG2

**Share your slideshow with the club
in our program meeting on April 21st.**

UPCOMING MEETINGS

Feb. 15, **Field Trip** – Chesapeake Fire and Ice Festival

Feb. 17, **Program** – David Johnston – Concepts for Landscape (Zoom only)

Feb. 24, **How To** – Dawn Beachy – Making Metal Prints (Hybrid)

Mar. 3, **Competition** – Theme: Diptych Maximalism/Minimalism

Judge: Matt Mahlstedt

Mar. 10, **Photo Talk** – Topic TBD + Review of digital entries

Mar. 15, **Field Trip** – Glen Echo Park

Tonight's Photo Talk links

How to create a Diptych in Lightroom

https://www.youtube.com/watch?v=M4fE_mmlabl

How to create a Diptych in Photoshop

<https://www.youtube.com/watch?v=oCSFh0rIKJE>

How to create a Diptych in iPhone/iPad

<https://www.youtube.com/watch?v=7bIPqB7KqKA&t=12s>

OTHER ANNOUNCEMENTS?
COMMENTS?
QUESTIONS?
ANSWERS?

PLEASE MUTE YOUR CELL PHONE!

PLEASE SILENCE YOUR CELL PHONE!

**Tonight's Photo Talk:
Dptychs**