



[b-ccc.org](http://b-ccc.org)

September 30, 2024

**WELCOME**  
to the B-CCC's 1<sup>st</sup> Competition of the  
2024-25 Club Season

October 07, 2024

Your Co Presidents: Steve Kaben and Roz Kleffman

**DUES are Due**  
\$40 for individual - \$55 family - \$20 student

# THE VIEWFINDER

<https://b-ccc.org/viewfinder/>

- Everyone: Please read it every month (at least) for important, timely, and interesting information.
- VPs: Please get your articles to Warren by the 20<sup>th</sup> of every month.

# FIELD TRIPS

**October 5, 2024**

Rock Creek Cemetery

Leader: Warren Wilson

**November 16, 2024**

Tanger Outlet, Small Business Market

At National Harbor

Leader: Stefan Kaben

Stefan.Kaben@comcast.net

# PHOTO TALK, Monday, Oct. 14 with GLENN THOMPSON

We'll review and, especially, give and get feedback on the previous week's digital entries.

Glenn has worked very hard this year to get our club members together for some interesting conversation.

Come out and support your club.

**Photo Talk meetings will be in-person only!**

PROGRAM MEETING on Oct. 21  
Bruce Edwards

Martin Culpepper  
will present on  
“Photographing Owls”

All program meetings (except March) are Zoom only!

HOW-TO MEETING, Oct.28  
Karen Smale

Phil Atiyeh  
will present on  
“Fireworks Creativity”

This meeting will be Zoom only!

# PHOTOGRAPHIC SOCIETY OF AMERICA

Denise Hill is our Rep for PSA.

There are 3 yearly competitions for PSA. Lots of opportunities to show your work and win awards. Submit 8 of your best images to Denise. Same as our digital entries (1920x1040).

Talk with Denise; Send images!

[shill1n2@aol.com](mailto:shill1n2@aol.com)



# MARYLAND PHOTO ALLIANCE

## 8<sup>TH</sup> Annual Photo Contest

The deadline for entries is 11:59 PM ET on Tuesday, October 15.

Our club is BCCC --- password code is S2K7G.

Please do **NOT** share this info with non-members. Members are entitled to **two free entries**.  
For an additional \$15 you can enter up to two more entries.

To enter the contest: <https://www.mdphotoalliance.org/2024-annual-photo-contest>.

The four themes for this year's contest are:

**Abandoned** - Captures the haunting beauty of neglect; portraying spaces, structures, or objects that are forsaken or left behind.

**Minimalism** - Embodies the art of reduction, distilling images to their essential elements, stripping away distractions to reveal purity and simplicity.

**Birds** - Captures warm-blooded vertebrates, characterized by feathers, found anywhere in the world.

**Shadows or Silhouettes** - Shadows depict a dark area or shape produced by a body coming between rays of light and a surface. Silhouettes depict the dark shape and outline of someone or something visible against a lighter background.

Email your questions to [contest@mdphotoalliance.org](mailto:contest@mdphotoalliance.org).

OTHER COMMENTS?  
QUESTIONS?  
ANSWERS?

Next Competition --- Reflections  
November 11 (NOTE: 2<sup>nd</sup> Monday)

And now ... Silence your phone, please!

**Charles Jemmott**