

CITY OF BOWIE  
ARTS COMMITTEE



ARTIST ENTRY FORM

Art Exhibit

*Bowie Crofton Camera Club*

February 16, 2019 - April 13, 2019

**Deadline to submit: February 1, 2019**

City of Bowie Arts Committee

Name: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Instagram \_\_\_\_\_

Username: \_\_\_\_\_

Mailing \_\_\_\_\_

Address: \_\_\_\_\_

Contact information to be listed in show brochure (choose one: email, phone #, or website):

\_\_\_\_\_

**Artwork submitted:** *(Please list title, medium, description, size, and price of each work)*

*For BAC Use Only*

<b>1.</b> Title	Medium	Accept <input type="checkbox"/>  Painting # _____
Description		
Image size (outside dimensions including frame)	Price	
<b>2.</b> Title	Medium	Accept <input type="checkbox"/>  Painting # _____
Description		
Image size (outside dimensions including frame)	Price	
<b>3.</b> Title	Medium	Accept <input type="checkbox"/>  Painting # _____
Description		
Image size (outside dimensions including frame)	Price	

*I have read and accept the attached rules and regulations and will not hold the Bowie Arts Committee nor the City of Bowie liable or responsible in any manner for any damage, destruction, or theft of any property, as well as injury to the Artist, his/her agents, guests or any other person or entity, unless such damage, loss or injury is the direct result of gross negligence of the city or the City's employees and/or agents. I will hold the City of Bowie harmless from and against any claims for damages, losses, costs and expenses.*

Artist Signature \_\_\_\_\_ Date \_\_\_\_\_