

Bowie-Crofton Camera Club

Application for Grant

Name of Applicant _____

Address _____ City _____ State _____ ZIP Code _____

Phone Number _____ Email Address _____

Member of B-CCC Since _____

Describe the purpose/goal in completing this project:

What do you anticipate the total cost to be: _____ How much are you requesting? _____

To whom will the money be paid? _____

Describe how B-CCC may evaluate your success and photographic accomplishments as a result of this experience:

Signed: _____ Date: _____

Received by: _____ Date: _____

Please submit two copies. One will be signed and returned to you immediately.

Application should be submitted to the B-CCC President or a member of the Grant Panel.

Applications due no later than April 15. Selections will be announced at the annual End of Year dinner.

Grant Panel: Roz Kleffman, Jim Knox, Jeff Kendrick, Clarence Carvell, David Hornick